

CHURCH OF GOD

Evangel



June 8, 1959

Jesus Christ the same yesterday, and to day, and for ever.



MY EXPERIENCE ...

123 hours in fasting and prayer

Page 6

IN THIS ISSUE

Report of European and Middle

East Trip	James A. Cross	3
The Right Label	Raymond L. Cox	5
My Experience—123 Hours in Fasting and Prayer	A. J. Duncan	6
"There Was Not the Like Made in Any Kingdom"	Ralph E. Northrup	8

Listed below is a complete list of the radio stations on which the "Forward in Faith" broadcast may be heard each Sunday:

BIRMINGHAM, ALABAMA
WSGN, 610 kc, 5,000 watts, 1:30 p.m.
ANCHORAGE, ALASKA
KPQD, 730 kc, 10,000 watts, 8:00 a.m.
LITTLE ROCK, ARKANSAS
KLRA, 1010 kc, 10,000 watts, 10:00 p.m.
SAN FRANCISCO, CALIFORNIA
KGO, 810 kc, 50,000 watts, 4:00 p.m.
LIMON, COSTA RICA
TIQ, 1175 kc, 1,000 watts, 8:00 a.m.
FERNANDINA BEACH, FLORIDA
WFBF, 1570 kc, 1,000 watts, 10:30 a.m.
LAKEWORTH, FLORIDA
WONN, 1230 kc, 250 watts, 12:30 p.m.
LAKE WORTH, FLORIDA
WLIZ, 1830 kc, 500 watts, 2:00 p.m.
SANFORD, FLORIDA
WIOD, 1360 kc, 500 watts, 12:30 p.m.
ST. PETERSBURG, FLORIDA
WSUN, 620 kc, 5,000 watts, 9:30 p.m.
ATHENS, GEORGIA
WRFC, 960 kc, 5,000 watts, 5:30 p.m.
AUGUSTA, GEORGIA
WGAC, 580 kc, 5,000 watts, 3:00 p.m.
BAXLEY, GEORGIA
WHAB, 1260 kc, 5,000 watts, 1:30 p.m.
BRUNSWICK, GEORGIA
WMOG, 1490 kc, 250 watts, 10:30 a.m.
DECATUR, GEORGIA
WEAS, 1010 kc, 50,000 watts, 4:30 p.m.
ROME, GEORGIA
WRGA, 1470 kc, 5,000 watts, 1:30 p.m.
VALDOSTA, GEORGIA
WGOV, 950 kc, 5,000 watts, 9:00 a.m.
MONROE, LOUISIANA
KNOE, 1390 kc, 5,000 watts, 8:00 a.m.
NEW ORLEANS, LOUISIANA
WYFE, 600 kc, 1,000 watts, 9:00 a.m.
DETROIT, MICHIGAN
CKLW, 800 kc, 50,000 watts, 3:30 p.m.
HATTIESBURG, MISSISSIPPI
WBKH, 950 kc, 5,000 watts, 8:00 a.m.
JACKSON, MISSISSIPPI
WRBC, 1300 kc, 5,000 watts, 9:30 p.m.
CARUTHERSVILLE, MISSOURI
KCRV, 1370 kc, 1,000 watts, 7:30 a.m.
FLAT RIVER, MISSOURI
KFMO, 1240 kc, 250 watts, 8:00 a.m.
BELGRADE, MONTANA
KGVW, 630 kc, 1,000 watts, 3:00 p.m.
CHARLOTTE, NORTH CAROLINA
WAYS, 610 kc, 5,000 watts, 9:00 a.m.
LAWTON, OKLAHOMA
KSWO, 1380 kc, 1,000 watts, 9:30 p.m.
GREENVILLE, S. CAROLINA
WESC, 660 kc, 5,000 watts, 8:00 a.m.
CHATTANOOGA, TENNESSEE
WAPO, 1150 kc, 5,000 watts, 1:00 p.m.
JOHNSON CITY, TENNESSEE
WJHL, 910 kc, 5,000 watts, 1:30 p.m.
McMINNVILLE, TENNESSEE
WBMC, 960 kc, 500 watts, 9:00 a.m.
McMINNVILLE, TENNESSEE
WMMT, 1230 kc, 250 watts, 9:00 a.m.
NASHVILLE, TENNESSEE
WMAK, 1300 kc, 5,000 watts, 8:00 a.m.
DALLAS, TEXAS
KSKY, 600 kc, 1,000 watts, 2:30 p.m.
HEREFORD, TEXAS
KPAN, 890 kc, 250 watts, 6:00 p.m.
CHASE CITY, VIRGINIA
WMEK, 980 kc, 500 watts, 5:00 p.m.
NORTON, VIRGINIA
WNVA, 1350 kc, 5,000 watts, 4:00 p.m.
ROANOKE, VIRGINIA
WRIS, 1410 kc, 5,000 watts, 5:00 p.m.
PUYALLUP, WASHINGTON
KAYE, 1450 kc, 250 watts, 9:00 a.m.
CHARLESTON, WEST VIRGINIA
WCHS, 580 kc, 5,000 watts, 8:30 a.m.
OAK HILL, WEST VIRGINIA
WOAY, 860 kc, 10,000 watts, 4:00 p.m.

CHURCH OF GOD Evangel

Official Voice of the Church of God

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DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible. 2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the Virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor. 4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins. 5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ. 6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost. 7. Holiness to be God's standard of living for His people. 8. In the baptism of the Holy Ghost subsequent to a clean heart. 9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost. 10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son and of the Holy Ghost. 11. Divine healing is provided for all in the atonement. 12. In the Lord's Supper and washing of the saints' feet. 13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years. 14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

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from the office of the **General Overseer**



Report of European and Middle East Trip

By JAMES A. CROSS

OUR PLANE LEFT Athens late in the afternoon of April 24. We spent that night in Beirut in Jordan. This is a very thriving metropolis and growing every day. Modern skyscraper buildings are built on every hand, and seaside resort hotels dot the landscape. One might well imagine himself in some resort city in Florida were it not for the fact this is the Holy Land. From the air a panoramic view of the spectacular growth of that area is obtained.

The following morning we took off for Jerusalem. After an uneventful flight, we landed at the airport in Jerusalem on the Jordan side. This is part of the old city of Jerusalem. The new part of the city, as you well know, is under the control of Israel. Since we were going on into Egypt, we were not permitted to cross over into the Israel side. Since we have no churches in the Israel area, it was not necessary for us to

cross over to the new section of the city. We were met at the airport by Brother George Kuttab, the overseer of that area, and some of the other brethren whom he brought along with him. Since Brother Kuttab was well known by the officials at the airport, he was allowed to come into the Customs Department and stay with us and visit until we had cleared the customs area and were ready to go on to our rooms. It seemed as if old friends whom we had known for a long time were meeting us at the airport, and we had a wonderful time talking over things that were dear to our hearts while waiting to clear customs.

It was not too long after we left the airport until we were settled in some very comfortable rooms and were making preparations to go out to Brother Kuttab's home in Bethlehem where we would have services that evening. On the way to Bethlehem we marveled at the sights

which were so familiar to us through having read the Bible and the history of that country. Brother Kuttab was constantly pointing out places of interest to us as we drove along. Before going to his home we stopped and looked over the field where the shepherds were keeping watch over their flocks the night Christ was born, and we also stopped in front of the Church of the Nativity. We proceeded on to Brother Kuttab's home where his wife had a very lovely supper waiting for us.

After having enjoyed a very fine meal, we made ready to go to church for the services that night. It was my honor to be privileged to preach in the city of Bethlehem, and only one who has had such a privilege could imagine the experience and the feelings of mixed emotion that one has in his heart while preaching in such a sacred place. The house was well filled with people, and extra chairs were brought in to seat the people who came to service that night. God blessed in the worship and in the preaching of His Word.

Thursday was a very busy day for us, as two services were scheduled for that day, as well as a sight-seeing tour of some historical and Biblical spots. Brother Kuttab was very gracious in showing us around over the city and taking us to those places which are dear to the hearts of all Christians, and especially to Pentecostals. Words cannot express our gratitude to Brother Kuttab for his kindness in guiding us in our visit to

these spots. After spending the morning in looking over some of the familiar spots and visiting the tomb of Lazarus, and other places too numerous to mention, we went to the home of the pastor at Ramallah and enjoyed a very nice meal.

The afternoon services were held in the church in Ramallah. Even though it was an afternoon service and during the week, the place was well filled with people who were anxious to hear the blessed Word of God. All of us had an opportunity of speaking to the congregation that afternoon, and Brother Aultman brought a very fine message to bless our hearts. After the afternoon service, we were invited to Brother Kuttab's sister's home for refreshments before hurrying on to the evening service.

The evening service was held in the city of Jerusalem. As we wound along those narrow streets, down which so many people have trod so many years ago (and no doubt, some of them were streets where Jesus and His disciples trod), emotions swelled within our hearts, making us glad that in 1959 we could relive some of those days of old. The building was crowded out that night. Brother Perkins was the speaker for the Jerusalem services, and he blessed our hearts with a message from God's eternal Word. He told of the healing of the man who was brought to Jesus Christ and let down through the roof. After such a very busy day, we were more than ready for bed that night.

We arose early the next morning to go with Brother Kuttab to the Dead Sea and view its wonders. After the long automobile ride and after viewing the Dead Sea, we went on to the city of Jericho. The old city where Joshua marched around the walls is not very far from the new city of Jericho now. Hundreds and hundreds of people who are refugees from the Jerusalem area in the Israel side are living in camps erected by the government there. The crowded conditions are almost indescribable, and how badly those hearts need to hear again the old, old story of Jesus and His love. Many of them, however, are steeped in the Moslem faith, and it is very difficult to reach them and tell them of Christ, the Son of God. From Jericho we went back into Jerusalem and visited the Pool of Bethesda, the Garden of Gethsemane, Golgotha and the tomb where our Lord had lain.

Following these hasty visits, we went back to the home of Brother Kuttab for the noon meal and from thence, to the airport to wing our way to Egypt.

We arrived in Egypt that night when some changes in currency were being made; in fact, the fifty-pound Egyptian note and the hundred-pound Egyptian note were being called in, and we were compelled to remain in the airport from seven that evening until midnight before we were allowed to proceed to our hotel room. While we were being detained in the airport, the overseer, Brother Boutros Labib, and Brother Gayed Henein, the secretary, with some of the other brethren were waiting in the airport for us to be released to accompany us downtown to our rooms.

Saturday was a day spent in consultation with these brethren over the problems that we have been facing in Egypt. We discussed these problems all Saturday morning, and decided to adjourn so we could get a little meal late in the afternoon. The conference continued long after the noon hour so that it was about three o'clock before we got to eat anything. Services were arranged for us to attend Saturday night in two of the local churches in Cairo.

The three of us went out to service that night. Brother Perkins and I attended one church and Brother Aultman went to another church to preach, so that two services were being conducted in Cairo on Saturday night. The church building in which I preached looked a little different from some of these here in the States. A partition was erected in the building which separated the men from the women. From the pulpit, of course, I could see over into both sides, but the men who were seated to my left from the pulpit could not see over the high wall partition to the women who were seated on my right. The men and the women both use separate staircases in order to get to their respective places to worship the Lord. Brother Perkins greeted the congregation that night and said some words of encouragement, and I was called upon to preach the message of the evening. The Lord gave great liberty and we enjoyed a mighty outpouring of His Spirit, with prayer for several people following the night service. Brother Aultman reported a great service where he was conducting the meeting that night.

On Sunday morning we were met again to be conducted to the places of

worship. I went to the same place where I had preached Saturday night and preached again on Sunday. The house was crowded on both the men's side and the ladies' side. Great liberty was enjoyed in the preaching of the Word, and we certainly enjoyed worshipping the Lord in the service that morning. Brother Perkins and Brother Aultman went to the other church in the city. A double-header was enjoyed by that church that morning as Brother Aultman and Brother Perkins both preached to the congregation. As you can understand, many of the people in Egypt who attend our churches are quite poor, and no doubt these brethren who are pastoring these churches are making a great sacrifice in order to carry on the work. They need your prayers and the hungry, thronging multitudes of Cairo and the other cities in Egypt certainly need to hear again the old story of Jesus and His love. Please be sure to pray for these people that God will pour out His Spirit upon them in a very gracious way in Egypt. According to the overseer, we have about forty-eight churches in Egypt and some very large congregations. At the church where Brother Aultman preached on both occasions, the pastor has a membership of over 200. No doubt there are wonderful prospects for more of the rich blessings of God to be poured out in that area.

Since the convention for Egypt did not begin until Monday night, we were not privileged to attend any of the convention. We had previously thought that it would begin Friday; but through a misunderstanding, the date was not set until Monday at which time we were scheduled to return to the United States. I am quite sure, however, that they had a gracious outpouring of God's Spirit in the convention. Let us continue to pray for the work in Egypt. I think of the days and years gone by, when one of the largest missionary schools in the world existed at Alexandria, where men and women were sent out all over the then-known world to preach the gospel. How badly such a school is needed in that area, that missionaries may go out all over Egypt telling the wonderful story of Christ and His love.

On Monday morning we arose at 4 o'clock in order to get out to the airport to catch the plane coming back to the United States. After a long ride out to the airport, going through customs and

(Continued on page 10)

A METHODIST PASTOR in Adelaide, Australia, retired to his study following a scorching sermon against sin. He was not left alone long, however, for soon an officer of the church stormed in, deploring the morning message.

"Pastor Howard," he sputtered, "you talked too plain about sin this morning. We don't want you to be so outspoken again. After all, you've got to consider our young people. If the boys and girls hear you talking so plainly about sin, it will make them become sinners all the more easily."

"How would you propose, then," inquired Howard, "that I treat the subject?"

"Oh, call it a mistake, if you must, but do not refer so often to sin."

The pastor stepped to a shelf and took down a small bottle. "See that label?" he inquired. "What does it say?"

The ecclesiastical officer read two words, "Strychnine: poison."

"Now then," continued Howard, "what you want me to do about sin is the same as if I were to take off this label and put on some mild label reading, say, 'Essence of Peppermint.' Don't you realize what would happen if that were done? The milder you would make the label, the more dangerous you would make the poison!"

There is a decided reaction in our age against the practice of calling sin, sin. But it is nothing short of sheer carnality in masquerade that would coin inoffensive synonyms. But those synonyms are pseudonyms, and the milder our definition of sin, the more dangerous becomes its poison.

SIN IS SERIOUS, but individuals indifferently ignore its perils. A fatal fascination with iniquity seems to hypnotize modern civilization. The devil has hoodwinked man into regarding sin as an accident, but God still denounces it as abomination. What man calls a blunder, God calls blindness. Creatures define sin to be defect, but God diagnoses it as disease. Men excuse sin as error, but God declares it to be enmity. Individuals apologize that sin is in-

firmity, but God indicts sinners for iniquity. Sin is labeled luxury, but the Almighty lambastes it as leprosy. Even the definition of sin as carnality needs modification to corruption.

The enormity of sin is eloquently proclaimed by the ravages and ruin it has wrought. Sin demoted the highest angel to an infernal devil. Sin devastated the primeval earth from a planetary paradise to the theater of the curse. Sin ushered death into the world. Indeed, the first man born became a murderer. Sin is to blame for the hardships, famines, depressions, delinquencies, and heartaches which plague this

was treated for nervous stomach, but the autopsy revealed cancer!

The milder the danger be defined, the more perilous its threat becomes. And a sinner must recognize himself as such before he will recognize the need for the divine remedy—salvation by grace through faith in Jesus Christ who died to save sinners.

Generally, the tendency to mitigate the corruption and consequences of sin is imagined to be a recent, modern trend. Actually, however, the currently burgeoning sciences of psychiatry and psychology did not, as some suppose, originate this concept. Indeed, the

The Right Label

By **RAYMOND L. COX**
Hillsboro, Oregon

planet. Sin is behind bereavement. Every time you see a hearse backed up to a door, you witness the triumph of the poison of sin. Pain, tears, and woes of every nature are the inexorable results of rebellion against God which the Almighty has designated "sin."

People owning vicious canines placard their premises, "Beware of dog," and readers obey. Why, then, do people object when the warning is sounded, "Beware of sin"? Quarantines are customarily established to isolate contagious diseases. Why, then, do some complain when admonished, "Sin is fatal. Keep away"? Many die who might ordinarily be cured because the physician diagnoses their complaints as less serious than they actually are and, consequently, prescribes a remedy too mild. My aunt

idea that sin's seriousness can be exaggerated is older than human sin. Man first heard it announced while he was still a holy creature in Eden's primeval paradise. Back in the morning of time, the devil used the minimizing of sin to lure humanity toward ruin. "Ye shall not surely die!" he contradicted God. In effect he said, "Sin is not so serious as you suppose. God is just trying to scare you into subjection. Taste the fruit and see!"

Man did taste the fruit and did see. And what happened to the race should forever silence the carping of critics opposing an outright warning against sin. Every kingdom of nature was involved in the curse. How dare we dispute the premise that sin is serious?

John Chrysostom of Constantinople
(Continued on page 10)

MY EXPERIENCE...

123 hours in fasting and prayer

By A. J. DUNCAN

Winter Haven, Florida

WHEN SPACE WAR is evident and suicide of nations and kingdoms are sure, then what manner of men ought we to be? 2 Peter 3:10, 11 says, "But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness." We stand in the most crucial hour that possibly the church has ever stood. Surely we need to strengthen ourselves and be as fearless as a lion, to warn the people of His soon coming and the indescribable horrors and judgments of God upon those who fail to make the rapture.

The rapture is the climax of all preaching, teaching and living. If we as ministers of the most sacred and holy covenant qualify ourselves for the rapture, then in doing so, we will help to qualify those who hear us, or in plain words, we will save ourselves and them that hear us. I honestly believe that we as ministers and laity together are faced with the greatest problems ever to face anyone. It seems that you can almost literally feel the powers of Satan and darkness as his slimy hands reach into your home and mine in a desperate effort to shake someone's faith loose.

Without doubt, the teachings of the church are right; our greatest challenge is closer, more dedicated living.

As a fellow minister, conscious of my calling and responsibilities, these words come to you from a heavy heart, burdened and pressed down as I am with the facts and the times in which we are now living. A few years ago on our campgrounds during camp meeting days, you could hear someone or some group praying any hour of the day or night; now, however, hardly a prayer is heard outside the services unless someone is sick. Travelling prayer for the growth of our church is needed. Not too many cries of new born babes in Christ are heard at our altars; small crowds attend the week-day services. In my 23 years of pastoral work, I have never seen a time when people are so shiftless and unestablished in what they believe and why they believe it—east and west, north and south alike. This condition troubles me as a minister, as a husband, as a father of seven children; and last, but not least, as a shepherd of a flock, I have become conscious of the fact that within all of my experience the ability to cope with the problems of these last days of Satan's advance upon the Church of God, is not mine. But I have been made confident in God, that He has the answer, and He alone.

New activities have come into many church homes today and

have crowded out family worship and instructions to children. Home life is almost a separated life today; and sad to say, this rapidly spreading disease has not overlooked the preachers' homes. Oh! my fellow minister, if need be, let us fall before God for a season that our message would burn with holy fire, that our congregation will be caught in the grip of real conviction that will cause them to return to their first love, and that appreciation of the church and her teaching will be restored.

I am fully aware that preaching the Word of God is more than a meal ticket, and pastoring a church is more than a mere program. We are dealing with things eternal and the never-dying souls of men, which must spend eternity either in heaven or in hell. Man is the master of his own destination; the power of choice rests with him altogether; but we must not fail in the least to point out the right way and warn him of the dangers of failing to get right with God.

The spiritual man can thrive only on a spiritual diet. There is nothing that can take the place of or substitute for the life-giving Word of God. Church mechanics will not bring the desired results; programming has proved a failure; but God-anointed, Holy Ghost inspired preaching, teaching that has been watered down with hot tears from one who has a compassion and a burden to see the scholars in his class brought to the cross and the church, testimonies that are freighted with the powerful and persuasive effects of holy living and consecration has never failed and will never fail.

This rock and roll, jazz and dance age in which we find ourselves today is a menace to Christendom. God made man an emotional being, and the devil knows very well that he can trap souls through their emotions—only an emotional worship of God will satisfy this emotional man. We cannot stop people from being emotional in their worship of God. Should we do so, we might just as well write over the doors of our churches "Closed for the want or lack of fire and

gone to the beaches." I do not believe in people waiting until they get to the church to take their daily exercises, but I do believe in the real power and demonstration of the Spirit of God. You can not hatch chickens in an ice house; neither can babes in Christ be born in a refrigerator.

The predictions for 1965 is that every home in America will be the proud owner of a TV set. Russia has predicted, that if they can have 15 years of peace like they are striving for that their skilled men in the field of science will cause the world to stand in awe and marvel at the accomplishments of their nation. They say that the world as a whole will automatically accept the philosophy of communism without bloodshed. To me this is the most dangerous age for the Christian I have ever witnessed; yet, it should be the sweetest, because Jesus is soon coming again to take us home with Him. But Jesus has warned us that not everyone that saith Lord, Lord shall enter in, but he that doeth the will of the Father which is in heaven. Jesus saith, "Search the scriptures; for in them ye think ye have eternal life: and they are they that testify of me." Also, "And why call ye me, Lord, Lord, and do not the things which I say?"

This message comes to you from bended knees, an empty stomach fighting against the sacrifice of fasting and prayer, and a yearning for a deeper consecration and more intimate fellowship with God. The future looks very bright to me today for the church. I fancy I can almost see Gabriel with that great golden trumpet placed to his lips, his eyes fastened upon the great God of all things and catching a long breath to sound the voice of victory that will shake the graves of the righteous and will change us which remain into immortal beings. Then Daniel's 70th week will take place with "Space war which will be literal suicide for millions of people who have missed the rapture," Revelation 6:12-17.

God, give us, thy servants, a clear vision of Satan's devices which are being used against the church today, and grant that our

messages will be filled with the holy fire of God. Give us strength to uproot every stronghold that Satan has set up and to tear down every fortress that he has brought against the child of God. Let us cry aloud and spare not; we must bare our arm for God and preach plain, easy-to-understand words about this lascivious age and warn the people, for society is being corrupted in the same manner as it was in the days of Sodom and Gomorrah. Sad to say, but this devil is not sparing the church—and when I say church I simply mean the homes which make up the church. Parents, you need to warn your boys and girls of this awful evil. Many young people are being caught in her grip and are ruining their whole lives and dooming their souls to the flames of an endless, burning lake of fire. The practice of this evil was what caused God to rain hell fire down on the cities of Sodom and Gomorrah. Allow me, please, for the sake of emphasis, to deal plainly with facts and proofs of what I have just mentioned in this paragraph.

One of our leading evangelists was preaching and warning the people of this great evil demon one night; and when, after service, they went to the parsonage, the pastor said to him, "Do you really believe that things are as bad as you said they were tonight in your message?" The evangelist told him that they were even worse than what he told the people. He talked about this evil being in the schools and told the pastor that it would not hurt anything if he warned his 13-year-old boy and put him on his guard. The pastor passed it off as light talk and forgot about it, but the thing troubled his wife and she counseled with her son; and to her surprise, she found that he had already been indulging in this terrible vice. With tears she went to her husband and said, "Dear, I want you to talk to your son." As a father of seven children I feel that we fathers and mothers are duty bound to tell and to warn our children of all of sin's devices to steal their souls, ruin their future happiness, and eventually, send their souls to a devil's hell where the

worm dieth not and fire is not quenched. If we fall and our children are overcome with this evil, who will be to blame? Let us not fail to warn them; they already know more than we think they know. Why not let them know from a Biblical standpoint that the judgment of God is against such practices. Here is a citation from the *Press Chronicle* of Johnson City, Tennessee—Sunday issue. I quote, "EX-CONVICT KILLS BOY HELD AS HOSTAGE. Pacoima, Calif. An ex-convict killed a 13-year-old boy he was holding as hostage Friday night and critically wounded a policeman who tried to enter the boy's barricaded room (bed). The killer, a close friend of the family, was found dead after a brief burst of gunfire. Police said Eugene Fahsholtz, 38, had killed Butchie Attebery after the boy's father had discovered the man had performed an unnatural sex act with the boy and called the police."

Why should we keep such horrible things concealed from our Christian boys and girls? I feel that God would have us to warn them fully. This is a sign of the last days just before Jesus comes for His Church. 2 Peter 2:6-8, "And turning the cities of Sodom and Gomorrah into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly; And delivered just Lot, vexed with the filthy conversation of the wicked: (For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds)." I quote from the HISTORY OF JOSEPHUS, Chapter 10, Paragraph 3, "Now when the Sodomites saw the young men to be of a beautiful countenance and this to an extraordinary degree, and that they took up their lodgings with Lot, they resolved themselves to enjoy these beautiful boys by force and violence; and when Lot resorted them to sobriety, and not to offer any thing immodest to the strangers, but to have regard to their lodging in his house; and promised that if their inclinations could not be governed, he would expose his daughters to

(Continued on page 10)

"Moreover the king made a great throne of ivory, and overlaid it with pure gold. And there were six steps to the throne, with a footstool of gold, which were fastened to the throne, and stays (hands) on each side of the sitting place, and two lions standing by the stays: And twelve lions stood there on the one side and on the other upon the six steps. THERE WAS NOT THE LIKE MADE IN ANY KINGDOM" (2 Chronicles 9:17-19).

THE KING made something great, something new, something like that had never been made before in any kingdom. How typical of the new and great creation that JESUS, King of Kings and Lord of Lords, made when He set up His kingdom and gave throne rights unto all who would believe in Him, and forsake all and follow Him; making out of every one of His willing subjects a new creature, a new and great creation, the like not made in any other kingdom. 2 Corinthians 5:17 says, "Therefore if any man be in Christ, he is a new creature (creation): old things are passed away; behold, all things are become new."

Ah, this *throne* the king of old made is the type of a real Christian, created of God, a born again child of God, a saint of the Lord: "Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever," 1 Peter 1:23.

"THERE WAS NOT THE LIKE MADE IN ANY KINGDOM."

This *throne* that Solomon made speaks of royalty, power and authority; so also every born again saint shows forth the handiwork of God, through His Son, and speaks of His royalty, power, and authority over all the earth. Jesus once said, "All power is given unto me in heaven and in earth," Matthew 28:18. And He gives that power and all—to all—His followers (disciples): "Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall

by any means hurt you," Luke 10:19. He will give to all who overcome *throne* rights: "To him that overcometh will I grant to sit with me in my *throne*, even as I also overcame, and am set down with my Father in his *throne*," Revelation 3:21. Truly, this speaks of royalty: "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of Him who hath called you out of darkness into his marvellous light" 1 Peter 2:9.

OVERLAID WITH PURE GOLD: speaks of supreme rule, without mixture, rarity with great value, and great beauty. Such is the Christian life—not a drab existence, but a life of glowing beauty, radiating purity, wholesomeness, and the glory of the Lord. Remember what Job said, "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold," Job 23:10. The song writer also tells us: "Beautiful robes of white, Beautiful land of light, Beautiful home so bright, Where there shall come no night; Beautiful crown I'll wear, Shining with stars o'er there, Yonder in mansions fair, Gather us there." The Christian life is a victorious life, a natural display of purity, and a life of great value at all times.

A GREAT THRONE OF IVORY: Though it is overlaid with pure gold, yet underneath it is solid ivory. This speaks of solidity, not rotten wood, nor just a base metal or something frail. It is not only

solid, but of great value all the way through. So, also, a real Christian life is not just an outward show, but is a life that is inwardly firm, steadfast, and of great inward value — real inner resource with Wisdom in the inward parts, Job 38:36; Law in inward parts, Jeremiah 31:33; and truth in inward parts, Psalm 51:6; and the inward man is renewed day by day, 2 Corinthians 4:16. A true Christian can endure hardships and not be drawn away from Jesus as long as these attributes are there. Paul expresses all this in the latter part of the eighth chapter of Romans, verses 35 through 39. In his final words: he declares, "... shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

THE FOOTSTOOL OF GOLD: indicates the place where we should all be—low at the feet of Jesus, learning of Him. Note that it is a part of the *throne*, thus a place of authority, and a continuation of the foundation of supreme power. In such a position of humility and submissiveness to God's will, we cannot be separated from Him. Mary found that place—remember? "And she had a sister called Mary, which also sat at Jesus' feet, and heard his word." Later Jesus commended her by saying, "But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her." Luke 10:39-42. The footstool life of a Christian is a life of constant prayer and supplication, a humble life, a life of service, and a life of learning great wisdom from Him who "giveth to all men liberally, and upbraideth not." James 1:5.

STAYS (HANDS) ON EACH SIDE: speaks of support and strength and security. Yes, Jesus the King does bear us up, and His angels compass us about (surround us). "Thou art my hiding place; thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance," Psalm 32:7. "... the Lord is the strength of my life," Psalm 27:1. "I can do all things through Christ which strengtheneth me," Philipians 4:13. Also, "... the joy of the Lord

is your strength," Nehemiah 8:10. These are just a few of the helps, hands or stays the Lord has given us so that we can carry on.

TWO LIONS BY THRONE, AND TWELVE ON THE STEPS: (14 in all), speaks not only of multiple power of regal strength, but of further security and personal protection. The animals of the jungles scatter when the lion roars; the lion is the King of the Beasts or of the animal kingdom, so also Christ is known as the Lion of the Tribe of Judah, and is King of His Kingdom. Revelation 5:5 says, "... Weep not: behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof." Truly, *there was not the like made in any Kingdom*. Two lions by the throne typify Christ and the Holy Ghost. "A three-fold cord is not easily broken," the Preacher recorded in Ecclesiastes 4:12b, and "If God be for us, who can be against us," Romans 8:31. Here we have the *throne*, God's seat of rule; and united with Him, His Son, and His Holy Spirit, a three-fold cord and the twelve lions, one on each step, reminds us of the twelve tribes of Israel (twelve sons of Jacob), indicating completeness. It also reminds us of the twelve original disciples chosen by the Lord Jesus Christ—foundation stones of power and might. Listen to the voice of Jesus say, "Ye are they which have continued with me in my temptations. And I appoint unto you a kingdom, as my Father hath appointed unto me; That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel," Luke 22:28-30. Ah, **THERE WAS NOT THE LIKE MADE IN ANY KINGDOM.**

SIX STEPS LEADING TO THE THRONE: speak of man's number, six. They also indicate that we must climb, mount up and reach forth, and that there are conditions we must meet individually to approach the *throne*, to attain the Kingship and to reign with Christ. On the sixth day God created man; "So God created man in his own image, in the image of God created

he him; male and female created he them. . . . And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day." Genesis 1:27, 31. Thus, man's number is six (6). Ever since the fall, in the Garden of Eden, man has had to ascend, to climb, to reach forth, to "press toward the mark (goal) for the prize of the high calling of God in Christ Jesus," Philippians 3:14, and Paul reminds Timothy, "It is a faithful saying: For if we be dead with him, we shall also live with him: If we suffer, we shall also reign with him: if we deny him, he also will deny us: . . . Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth," 2 Timothy 2:11, 12, 15. "But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin," 1 John 1:7. It is a step-by-step walk to that city of light, to that city where the Lamb is the Light. Each step is a step of faith, and each step brings us closer to

Him, and gives us more of His light.

When you desire a diploma, you cannot buy it; nor can you obtain it through a favor, but by four (4) years of constant study and practice.

As we climb each step upward, we can easily see where we have been living; and if you have lived right, as you attain the place in Him where you can really see your life, you will enjoy it immensely. Once a man who lived in a little village bounded by high mountains, climbed one of the pinnacles one day; and when he reached the summit, he looked down, and beheld through the clear, sunny, glowing atmosphere his place of every day life—the village far below, its glistening roofs, its white and multi-colored structures, with spots of green marking fields and gardens nearby, the white ribbons of streets and the main highway reaching out from either end of the village. All this burst upon his view with such beauty that he gasped with surprise, exclaiming,

(Continued on page 10)

"There Was Not the Like Made in Any Kingdom"

By RALPH E. NORTHRUP

Pastor, East Omaha, Nebraska

REPORT OF EUROPEAN AND MIDDLE EAST TRIP

(Continued from page 4)

eating a bite of breakfast, we boarded the plane. The motors were gunned and the plane roared down the runway. Just before leaving the ground, however, the pilot shut back the motors. We taxied back up to the loading ramp. After waiting in the airport for about an hour and a half, we were told that there would be a twenty-four hour delay before we could leave due to motor trouble. You can imagine about how we felt, as we were anxious to get back to the States. After much negotiations, about 8:30 Monday night we completed arrangements for our return trip back to the United States. We were very glad when we landed in America and are happy to be back in Cleveland again.

I want to close by making an appeal for all Christians everywhere to pray for our work in Europe and the Middle East. The need is great and the harvest is white. Let us pray earnestly that God will send forth laborers into His vineyard that the harvest may be garnered ere it is too late.

THE RIGHT LABEL

(Continued from page 5)

tinople furnishes a worthy example of the right attitude concerning iniquity. When, because of his spiritual service, he incurred disfavor from the emperor, Chrysostom was, in turn, threatened with exile, confiscation of property, imprisonment, and death. But he answered each threat by saying, "I'm not afraid of that. I'm afraid only of sin."

Many individuals have died because by mistake they swallowed poison when they supposed they were taking medicine. They did not take the trouble to turn on the light at the medicine cabinet and look at the label. Men may regard sin as error or weakness while their deeds are shrouded in spiritual darkness. But let the light of the gospel of Christ be focused upon them and the label plainly reads, "Sin." Here is a poison that has fatally infected the race since Eden.

But there is an antidote. The remedy is effective only when the disease is diagnosed properly. This

remedy, if taken, will counteract even the last stages of this perfidious poison. The remedy is prescribed in 1 John 1:7. "The blood of Jesus Christ his Son cleanseth us from all sin." Notice that only those who know they are sick require the services of a physician. "If we say that we have no sin, we deceive ourselves, and the truth is not in us" (1 John 1:8). However, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness" (1 John 1:9).

How would you label sin?

MY EXPERIENCE . . .

(Continued from page 7)

their lust, instead of these strangers; neither thus were they ashamed. These are signs of the last days."

WHAT IS OUR DEFENSE AGAINST SATAN'S INVASIONS?

Every home that is truly covered with the blood of the Lamb not only has up a defense, but has security against the onslaught of Satan and his devices. Let us sing more and more, "When I see the blood, I will pass over thee."

Let us place within the hearts of our children a greater love for the Word of God and a fear to disobey His teachings and commandments. Give to them a pure faith and a perfect love and appreciation for the Church of God. If we as parents love the church before them and uphold her teachings and praise her for the great work being done on the earth by the faithful and loyal ministry and laity, so will our children. We have reared 7 children in the Church of God. All of them were saved, sanctified and baptized with the Holy Ghost and were members of the church before they were ten years old. We have not been without our problems at home, play, school and even church; but, thank God, we have found the solution to every problem in Him who wore the seamless garment and calmed the troubled sea, walked on the waters and said, "It is I, be not afraid."

Many troubled and muddy waters have been calmed in our nearly twenty-five years of walking with God. I do not feel that our family has been an exception, but I do believe that parents play the greatest role in whether their children have salvation and love the church and have a faith in God of their very own. As a father, I will be happy if I can bequeath to my children this simple faith and trust in God that has been the very means of my keeping the victory thus far. My faithful companion has been a guide to our children and in my thinking, a consecrated, godly mother. She had a Holy Ghost filled mother to set the pace for her from her infancy. When Mother Tindle would see the children becoming careless in their prayer life, she would say, "Children, I think we better pray an hour tonight." If we can keep our children praying, they will be prepared to face the trials of life when they go out of our homes day by day.

(Continued next week)

"THERE WAS NOT THE LIKE MADE IN ANY KINGDOM"

(Continued from page 9)

"My, I never realized until now that the place where I've been living is so wonderful." Is that your experience as a true, overcoming Christian? It can be!

Once in Switzerland, some mountain climbers were scaling a high mountain, and a man was watching them intently until they were far out of sight. Another man approached him and asked what he was doing; and after being told that he was watching men climbing, the man asked, "What became of them?" The reply came back, "The last I seen of them, they were still climbing." Let that be the testimony of many that may be watching our lives unknowingly, that they will be able to bear witness that the last they saw of us, we were still climbing. It will be worth it all when we see Jesus; and at the top is the throne and all power in heaven and in earth. Remember, THERE WAS NOT THE LIKE MADE IN ANY KINGDOM."

"And there shall be no more curse: but the *throne* of God and of the Lamb shall be in it; and his servants shall serve him: And they shall see his face; and his name shall be in their foreheads. And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever." Revelation 22:3-5.

"Lord don't let me fall;
Help me make the Bride,
When my faith is weak,

Keep me by Thy side.
When my way is dark,
Always let me see
Something in my life
That You have done for me."

We will soon be "Singing Glory, Hallelujah, singing Glory 'round the *throne*; Waving palms of loud Hosannas; For the Marriage of the Lamb is come."

"Behold, what manner of man is this, who sits upon the *throne*; Who rules and reigns from heaven above, His beloved and His own, The Lion of the Tribe of Judah, the

Root of David is He; Behold, what manner of man is this? What manner of man is He?

"Tis' the Lord of Glory—He is the Great I AM; The ALPHA and OMEGA—the beginning and the end, His name is Wonderful, Prince of Peace is He; The Everlasting FATHER, throughout ETERNITY."

Remember, "THERE WAS NOT THE LIKE MADE IN ANY KINGDOM."



NAE Holds Successful Convention in Los Angeles

LOS ANGELES (EP)—The sessions were over, the displays were being dismantled, and the halls of the Statler Hilton were thronged with departing conventioners exchanging farewells. The startled lady at the registration desk looked up in amazement as the man repeated his request.

He wanted to register for the 17th annual convention of the NAE which had been held this week in Los Angeles.

Yes, he understood that the sessions were all over.

Yes, he understood there was a registration fee.

But he wanted to register.

He had been in some of the closing sessions, it developed, and now—even though he understood the convention was over—wanted to register as part of this "greatest ever" NAE convention.

His reaction was typical. Los Angeles delegates, in particular, were outstandingly enthusiastic about the convention and its impact for Christ upon their metropolis.

Los Angeles papers gave unusually extensive coverage. (The NAE press room, as usual, was under direction of Gerald B. Smith, who is Religion Editor of the St. Paul *Pioneer-Dispatch*.) Registration for the day sessions topped the 820-mark. Special banquets were

packed out each day. A crowd of over 1,600 persons jammed the Thursday night sessions to hear Dr. Clyde Taylor, Dr. Eugene Erny and Dr. Paul S. Rees.

RESOLUTIONS

In actions taken in the course of the four-day sessions, the NAE delegates:

Reaffirmed their "opposition to recognition of Red China and seating of Red China in the United Nations";

Voiced their "protest against compromise of the historic principle of separation of church and state";

Declared "unalterable opposition to the suppression of the Spanish evangelical minority" and urged "the government of the United States of America to cease its financial assistance and grants to the government of Spain until such intolerable conditions are corrected";

Pointed to a "new wave of violence . . . recently broke out in Colombia," expressing the "hope the ecclesiastical hierarchy of the Catholic church will adopt policies growing out of genuine concern for the welfare, safety and liberty of all people, including sincere evangelical believers";

Called on "constituent bodies of the National Association of Evangelicals" to "co-operate with existing temperance agencies in matters of education and legislation in

urging the passage of those bills in Congress that shall ban the advertising of alcoholic beverages and prohibit the sale and service of alcoholic beverages on airplanes";

Charged that there have been "blasphemous travesties on the Judeo-Christian moral code, the work of Christian evangelism and rock-and-roll versions of hymns and spiritual songs" in recent radio and TV programs, and strongly urged "the radio and television industry to deal realistically with these programming trends and give religion and morality their rightful place in American broadcasting and telecasting, both as to standard of programs and as to time allotment."

ELECTIONS

Balloting at the convention found Dr. Herbert S. McKeel, minister of the First Presbyterian Church, Schenectady, New York, named to a second one-year term as NAE president; Rev. Dr. Thomas F. Zimmerman of Springfield, Mo., first vice-president; the Rev. Dr. Charles Seidenspinner of Atlanta, Ga., second vice-president; the Rev. Dr. Cordas C. Burnett of Springfield, Mo., secretary; and a layman, Rufus Jones of Chicago, treasurer.

Kenneth Keyes, Miami, Fla., layman, was named chairman of the NAE finance committee, and the Rev. Dr. Stephen Paine of Houghton, N. Y., was named to head a committee to arrange the program for the 1960 convention.

Elected to three-year positions on the NAE board of administration were a layman, Fred P. Thompson, Jr., of Chicago, and the following ministers, educators and editors: P. W. DuBose of Zellwood, Fla.; Howard Ferrin, Providence, R. I.; Roy Holloman, Topeka, Kans.; Rolf K. McPherson, Los Angeles; James DeForest Murch, Washington, D. C.; Alan Redpath, Chicago, Ill.; William O. Rottschaefer, Grand Rapids, Mich.; William H. Rutgers, Los Angeles; Gerald B. Smith, St. Paul, Minn.; and Howard E. Tucker, Pittsburgh, Pa.

1959 CAMP MEETING SCHEDULE

STATE	DATE	PLACE	BIBLE TEACHER	EVENING SPEAKER	OFFICIAL REPRESENTATIVE
Alabama	June 29-July 5	Campground, Bessemer	George L. Britt	F. W. Goff	H. D. Williams
Arizona	June 8-12	100 Ajo Way, Tucson	David L. Lemons	H. D. Williams	H. D. Williams
Arkansas	July 6-11	Campground, Bald Knob		Ray H. Hughes	A. M. Phillips
California-Nevada	June 22-28	Fairgrounds, Tulare, Calif.	R. P. Johnson, Sr.		Earl P. Paulk
Colorado-Utah	June 16-21	Free Methodist Campground, Canon City, Colo.	David L. Lemons	Robert J. Johnson	Earl P. Paulk
Florida	June 9-18	Campground, Wimauma	Charles W. Conn	C. R. Spaln	H. D. Williams
Georgia	June 29-July 5	Campground, Doraville			A. M. Phillips
Idaho	June 15-21	Baptist Youth Camp, Post Falls		H. L. Diffie	A. M. Phillips
Illinois	June 22-28	Campground, Benton	George L. Britt	James L. Slay	H. D. Williams
Indiana	June 30-July 5	955 Oliver Ave., Indianapolis	Billy Sunday Myers	Billy Sunday Myers	H. D. Williams
Iowa	August 12-16	Hickory Grove Camp, Ottumwa	Earl P. Paulk	Donald S. Aultman	Earl P. Paulk
Kansas	June 8-14	The Salvation Army Camp, Wichita		Paul L. Walker	Earl P. Paulk
Kentucky	July 6-11	Campground, Lexington	W. E. Tull	Floyd Timmerman	H. D. Williams
Louisiana	June 22-26	Monroe			James A. Cross
Maryland-Delaware-D. C.	July 20-26	Campground, Simpsonville, Md.	Charles W. Conn		A. M. Phillips
Michigan	August 10-15	Campground, Parshallville, Mich.	W. E. Tull	Ray H. Hughes	H. D. Williams
Mississippi	June 17-21	1001 Edwards St., Hattiesburg	Billy Sunday Myers	John D. Smith	A. M. Phillips
Missouri	July 13-19	Campground, Leadwood	George L. Britt	John D. Smith	H. D. Williams
Montana	July 16-19	Campground, Livingston	Darrell L. Lindsay	Darrell L. Lindsay	James A. Cross
Nebraska	June 2-4	1305 N. 52nd St., Lincoln			James A. Cross
New England States	July 20-26	Campground, Appleton, Me.	Ralph A. Wilson	Floyd Timmerman	A. M. Phillips
New Jersey	June 4-7	Church of God, Spottswood			A. M. Phillips
New Mexico	June 25-28	Corner Fox and Walnut, Carlsbad			Earl P. Paulk
New York	August 3-9	Glens Falls		Earl P. Paulk	Earl P. Paulk
North Carolina	June 29-July 5	Campground, Charlotte	Charles W. Conn	G. W. Lane	James A. Cross
North and South Dakota	June 29-July 5	Campground, Minot, N. Dak.		Paul L. Walker	A. M. Phillips
Ohio	July 27-Aug. 1	Doyle Horst Memorial Campground, Massilon			Earl P. Paulk
Oklahoma	July 6-11	Campground, Chandler	Wade H. Horton	Wade H. Horton	James A. Cross
Pennsylvania	June 30-July 9	Campground, Somerset	A. H. Batts	C. R. Spaln	Earl P. Paulk
South Carolina	June 29-July 5	Campground, Mauldin	W. E. Tull	R. E. Crowley	H. D. Williams
Tennessee	June 15-21	Campground, Chattanooga	Earl P. Paulk, Jr.	R. E. Crowley	James A. Cross
Texas	June 15-21	Campground, Weatherford		D. C. Boatwright	James A. Cross
Virginia	June 23-28	Campground, Roanoke	Charles W. Conn	F. W. Goff	H. D. Williams
Washington-Oregon	July 13-19	Campground, Woodland, Wash.		D. A. Drake	James A. Cross
West Virginia	June 30-July 4	Field House, Beckley			Earl P. Paulk
Wisconsin-Minnesota	July 23-26	Wausau, Wisc.		J. Frank Splivey	Earl P. Paulk
Wyoming	July 14-19	1613 East 22nd St., Cheyenne	James R. Ray	Paul L. Walker	James A. Cross
Central Canada	July 13-19	London, Ontario			
Western Canada	July 21-26	Int. Bible College, Estevan	Paul H. Walker	James A. Cross	James A. Cross
Eastern States	July 21-25	720 S. Kedzie Ave., Chicago, Ill.		T. A. Perkins	Earl P. Paulk

Prayer

Requests



Pray for my husband and 2 brothers to be saved. Also pray for the complete healing of my mother and that I will grow deeper in God's love.
—*Etoyle Little*

Pray that my husband will be convicted of his sins and that he will not divorce me.
—*Mrs. J. L.*

Pray that God will lay a definite hand upon my life today and supply my need.
—*A sister in Christ*

Pray that God will heal my little ten-day-old grandson.
—*Mrs. Lee Ledford*

Pray for the salvation of Mr. Creech and Mr. Parrott that their homes will not be destroyed by divorce.
—*A friend*

Pray that my brother will be saved and healed and that I will be filled with the Holy Ghost. Also pray for my unsaved husband.
—*Mrs. Mabel Harvey*

Pray for a very special unspoken request.
—*Sister Gentry*

Pray that the Lord will heal my son of nervous strain.
—*Mrs. J. A. Brown*

Pray that I will stay in the Lord's will; and also, remember the church at Blossom, Texas.
—*Mrs. Ola Whitley*

Pray for some very urgent unspoken requests.
—*Mrs. O. E. L. Shelley*

Pray for a friend who is slowly dying with cancer. Also pray for my 2 daughters who are in need of prayer for their soul and body.
—*A friend in Christ*

Pray that the Lord will heal my body.
—*A sister in Christ*

Pray for a friend of mine to be healed of bad eyes. Also pray for me to get a closer walk with God.
—*Esta E. Kimble*

Pray for our mills to start. We have been out of work for five months and our church is in very bad need.
—*Charles A. Robbins*

Pray for the healing of my brother's body.
—*William Goodrum*

Pray for the healing of my body. The doctors have said there is nothing they can do.
—*Virgil Robinson*

Pray for our nephews who have an unknown fatal disease. The doctors have given them up.
—*Mr. and Mrs. W. V. Swing*

Pray that the Lord will save my son and my husband.
—*A sister in Christ*

Pray that the Lord will heal my father-in-law of cancer, and most of all, save his soul. Also pray that my father will be saved and healed. Pray for me.
—*Mrs. W. H. Chesney*

Pray that my husband will find a steady job and that he will want to pay tithes.
—*A sister in Christ*

Pray that the Lord will heal my body.
—*Sister Silla Hollingsworth*

Pray for my physical and nervous conditions.
—*Orville Smith, Jr.*

Pray that the Lord will heal the pain in my left side.
—*James Thomson*

Pray for God to spare me and my home. I need healing for my body. I have a tumor and other complications.
—*Mrs. Oscar Brown*
1517 Maple Street
Kenova, West Virginia

Pray for my children. Also pray that the Lord will heal my body and save my soul.
—*Mrs. C. Brock*
Bulan, Kentucky

Pray that God will heal my body.
—*C. H. King*
1748 McGhee Street
Kingsport, Tennessee

Pray that my husband will be saved from sin. Also pray for our home and that my son be helped in his need.
—*Mrs. J.*
Cincinnati, Ohio

Pray for the healing of my body.
—*Mrs. Mollie W. Johnson*
Krypton, Kentucky

"SEARCH for the UNCHURCHED"

is the theme of the

1959 Sunday School Enlargement Campaign

(October and November, 1959, are Sunday School Revival Months)

Watch for further information



testimonies

Baby Miraculously Healed

CHAMBERSBURG, Pa.—I promised God this testimony if He would heal our baby. On December 7, 1958, we were blessed with a precious little son, our second son and child. The doctor observed that his skull was open about a half inch, all the way across the top, and it was not growing together. He told us there was something very seriously wrong, probably a brain tumor or something just as serious, so he made an appointment for us to take him to a brain specialist. The specialist told us that there was pressure on the brain causing it to press against the skull and keeping it from growing together. He said there was nothing he could do and that, if it continued, in a year's time our baby would be dead. My husband and I were shocked. It seemed to me that the bottom had dropped from our world. We knew the only way our baby could be helped was through God; so on a Sunday morning, our pastor, Rev. Kilby, and the Christians laid hands on him and prayed.

We took our baby to the doctor for his bi-weekly examination. The doctor examined him and looked at us in astonishment. He said that he believed that the condition was correcting itself. Now, one month later, the skull is almost completely grown together and the doctor assures us that he is completely well. At the same time he was healed of a very bad cold.

We give our wonderful Saviour all the credit. He is so wonderful and loving to us, and we don't deserve any of these things. This experience has proved to us the greatness of our Lord—something which we usually take for granted.

—Mrs. Helen Baynard

Saved and Healed by Power of God

ATLANTA, Ga.—In 1940 I lay dying in a hospital unsaved. My baby was only 3 days old. I had taken

blood poison and my temperature reached 106 degrees. I was packed in ice from head to foot—having chills so hard I was covered with 4 army blankets folded. My nails had turned blue-black. I was given shots until I looked like a pin cushion and had taken over 200 tablets to fight infection.

Then the presence of the Lord filled the room. He talked to my heart as to what I must do. What a battle. I had visited the church and vaguely knew Rev. Whittington, but the Lord knew him and called his name to me. Brother Whittington was sent for and his prayer for my salvation and my healing was answered. I became a new creature in Christ. Old things passed away and all things became new. I have never desired to turn back. Sure we have tribulations here; but when it is all over and He welcomes us to forever be with Him, it will be worth it all. Take heart, dear Christians; we only have a short time to wait. I give all my praises to our wonderful Lord.

—Mrs. Raymond Ballard

God Does the Impossible

HICKMAN, Tenn.—I feel like the Lord wants me to send my testimony to the *Evangel* and tell what He has done for me. We had a wonderful revival at Lancaster Hill with Sister Ruth Steele as evangelist. I believe she did some of the best preaching I have ever heard. I surely blessed my soul.

I praise the Lord for healing my body. I had a pain in my back which had been there for fifteen years. The last doctor I consulted—which was almost six years ago—told me to go on home, that he could do nothing for me. He said the pain would remain the rest of my life. Thank God, though, the pain is all gone! God did something for me that doctors could not do. It is wonderful to be set free from pain. As is usually the case, however, I had a battle with Satan. He tried to make me doubt my healing; but I fasted and prayed,

and on the last night of the revival, I went through the prayer line again. Sister Steele prayed for me, and now, thank God, all those doubts are gone.

Pray for me that I will always do what the Lord wants me to do, and please pray for my family that they will be saved.

—Mrs. Clyde Stewart

God Is Good

TWIN CITY, Ga.—I would like to tell how good God is if you will just serve Him. I thank the Lord for saving my soul and giving me the precious Holy Ghost and putting me on the road to glory. I praise Him for His healing power. I promised the Lord I would write to the *Evangel* if He would heal me. One night it looked as if my head would burst open, and He came to my rescue. I praise Him also for healing my fifteen-year-old daughter. I was staying with a sick lady on Sunday night when my daughter became ill. She had a high fever and was very sick. On Tuesday evening when I went home, she was still very ill. I had to go back to work that night, but I called on God. I prayed for an hour or more until I prayed through to victory. The next morning on my way to the Post Office I met my daughter on her way to school. I stood still just thanking God for what He had done.

A few days ago God also answered an unspoken prayer request. I wish everyone would just tell their troubles to God and have faith in Him.

I would like for everyone who reads this to pray for me that I will continue to do the things the Lord wants me to do. I want to be doing God's will when He comes or calls for me. Please pray for my lost loved ones.

God is so real! Praise His name!

—Mrs. Lela Bell Campbell

God Heals Head

TAMPA, Fla.—I enjoy the *Evangel* very much and want to give my testimony through it. I thank God for healing my head. I had a wen cut off my head October 22, 1955. It had been there forty years and had never given me any pain, but it burst and I had to have surgery. Praise the Lord, He was with me all the way. I had asked God to deliver me from pain in the operation and, thank God, I had no pain at all. That was my first operation, and I am seventy-six years of age. Praise the good Lord for taking care of me and healing my head. I went back to the doctor this week and he said my head was all right. I know God hears and answers prayer.

—Sister Mary Peterson



revivals

Lakeland, Florida, Witnesses Its Greatest Revival

LAKELAND, Fla.—God poured out His Spirit in Lakeland, Florida, in the greatest revival ever witnessed; so were the testimonies of numerous people attending.

Wave after wave of God's glory was felt by the congregation as Brother T. L. Lowery ministered, anointed by the Holy Ghost, every night for three weeks, under the large tent.

Many nights the temperature was below freezing, but the fire of the Lord was ever present. Hundreds came night after night in spite of the weather. Many times we sat under the canvas cathedral with cold feet, but our hearts were on fire with the presence of Christ. We can witness with the two on the road to Emmaus, "Did not our hearts burn within us. . . ."

They came from the North, the South, the East, and the West to be blessed of the Lord. Many from other States came to receive an experience from God.

No one in this world will ever know just how many received salvation, sanctification, the baptism of the Holy Ghost, or healing for their bodies. No one will ever know how many backsliders were restored, lukewarm Christians stirred to renew their covenant, or how many, many other blessings were experienced. Only God's recording angel could keep such a record.

A deaf and dumb boy is now talking and hearing! Many in the plant where he works are now stirred—amazed at the power of God. Cancer dried up, T.B. cases were healed; so many miracles took place time and space will not permit such a report.

Many hundreds were saved by the grace of God. Only heaven can reveal the answer.

The preaching of Brother Lowery was like a refreshing spring to a thirsty man in the desert; a Pentecostal shower to a parched and barren soul; a warrior's sword to the heart of the sinner, piercing even to the center of his life; a voice of one crying in the wilderness, restoring the old paths. It alarmed the Church; converted the sinner, and healed the sick!

The singing of Brother Herbert

Winegar was superb and anointed by God. It was a blessing to all, and contributed greatly to the revival. Surely God has called the ministry of these two great men together. No finer team for Christ could be found.

Certainly this revival will be a part of the fulfilling of the Great Commission, "Go ye into all the world and preach the gospel to every creature."

On the last Saturday night we were honored to have with us the Rev. L. H. Aultman, Executive Secretary of Foreign Missions of the Churches of God. He came at the invitation of Brother Lowery, who is deeply burdened and concerned for missions. After Brother Aultman told us the great need for literature, Brother Lowery gave an opportunity for those who so desired to give to this great cause. The results, I am told by Brother Aultman when all pledges are paid, will be well above \$10,000. Thank God, much of it was given in cash and the pledges are coming fast. The results will be that many, yes thousands, in far off lands will receive a good gospel tract or part of God's Word that they otherwise would never have heard.

On the last Sunday afternoon 110 followed the Lord in water baptism; the greatest number ever witnessed by most all present. Words will not describe such a service.

A great number have already joined many of the co-operating churches; others are now ready, and many others will come.

—Rev. Lindsey Pratt, pastor

Great Visitation of God's Spirit at Hemphill

ATLANTA, Ga.—It all began as a typical Sunday; but when it was over, 18 had united with the church and 7 young people had been saved. The following Sunday Rev. Vep Ellis officially began the revival. How our hearts were thrilled as numbers of young people filled the altar night after night seeking God. Brother Ellis was at his best, as he blessed the hearts of the people with his singing and preaching. When the re-

vival came to an end and we looked back upon what God had done for our church, both during the revival and the week preceding it, we knew that we had experienced a great visitation of God's Spirit. As we began to count our blessings, we found that 42 had been saved, 25 filled with the Holy Ghost, 11 baptized in water, and 29 united with the church. Praise God for the way He is blessing the Hemphill Avenue Church of God.
—Church reporter

God Is Blessing at Wauchula

WAUCHULA, Fla.—We would like to report a revival we have just closed with Brother Merrell Akin as the evangelist. We had 9 filled with the Holy Ghost, 13 baptized with water and 11 united with the church. We are expecting to receive at least 5 more into the church as a result of this great revival.

We are also about finished with our new \$15,000 parsonage. God is really blessing in Wauchula. We trust that you will remember us in your prayers as we endeavor to follow the leading of God.

—Rev. Joseph N. Daniel, pastor

Great Revival at Carson Springs

NEWPORT, Tenn.—We wish to report a great revival that just closed at the Carson Springs Church of God. There were 10 saved, 6 sanctified, 4 filled with the Holy Ghost, 7 baptized in water and 5 united with the church. The Rev. Chester West of Knoxville, Tennessee, was our evangelist. Brother West is a wonderful preacher and any church would do well if they could get him for a revival.

Many more are being blessed in our regular services and looking forward to being baptized and joining the Church of God. For all this we give God, His Son and Holy Ghost, all the praise. Please pray for us at Carson Springs.

—Rev. R. L. Sifford, pastor

Fifty-Three Saved at Dallas

DALLAS, N.C.—We have just closed a 5½ weeks' revival with the Rev. F. H. Collier as the evangelist. There were 53 saved, 33 sanctified, 23 filled with the Holy Ghost and 12 united with the church. Many people were healed. This was one of the best revivals we have ever had, and we praise God for it.

Brother Collier did some wonderful preaching.

—Loretta Worley, reporter



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